

THE GRANTOR

N. G. Anderson

of the _____ in the County of _____ and State of _____
 for and in consideration of *Donate for the purpose of a burying ground*
 Convey and Warrant to *A. Hall, Justice of the Peace for McFarland and*
Allen Hall Committee of the Burial Ground and their successors in office
 of the _____ County of *Saline* and State of *Illinois* the following described real estate:

Tract: Part of the N.E. 1/4 described as follows to wit:
Commencing at N.E. Corner of said tract thence due South
9 Rods thence due West 12 Rods thence due North 9
Rods thence due East 12 Rods to point of beginning
also part of the S.E. 1/4 Commencing at the N.E. Corner
thence due West 12 Rods thence due North 4 Rods
thence due East 12 Rods thence due South 4 Rods
to point of beginning also part of the S.W. 1/4
Commencing at the S.W. Corner thence due North
4 Rods thence due East 5 Rods thence due South
4 Rods thence due West 5 Rods to point of
beginning all in Sec 33 Township 7 South
Range 5 East

situated in the County of *Saline* in the State of Illinois, hereby releasing and waiving all rights under and by
 virtue of the Homestead Exemption Laws of this State. *And it is agreed between*
the Grantor and said Committee that they keep
said grave yards in good repair and keep up in good
shape
 Dated this *15th* day of *November* A. D. 1890

Signed, Sealed and Delivered in Presence of
N. G. Anderson
N. G. Anderson
N. G. Anderson
N. G. Anderson

STATE OF ILLINOIS,
Saline County, ss. I, *N. H. Hall* a Justice of the Peace
 in and for the said County, in the State aforesaid, do hereby certify that
 _____ personally known to me to be the same person whose name _____ subscribed
 to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed,
 sealed and delivered the said instrument as _____ free and voluntary act, for the uses and
 purposes therein set forth, including the release and waiver of the right of homestead.
 Given under my hand and seal, this *15th* day of *Nov* A. D. 1890

N. H. Hall Jr

Filed for Record the *20th* day of *Sept* A. D. 189*2*, at *9* o'clock *A*. M.
 By _____ Recorder
 Deputy